



# The SPECTRUM

MIAMI VALLEY SECTION  
SOCIETY OF PLASTICS ENGINEERS

**Vol. 32 No. 2**  
**October 2003**

## Inside...

- Automation Night ..... 1
- Officers & Board  
of Directors ..... 2
- Committees ..... 2
- Website Information ..... 2
- Calendar of Events ..... 3
- President's Message ..... 3
- www.mvspe.org ..... 3
- July 10 Meeting Minutes ..... 4
- SPE Student Council Minutes .. 5
- SPE News & Notes ..... 9
- Advertiser Index ..... 14
- Budget Summary ..... 15

## **AUTOMATION NIGHT**

*October 2, 2003*

### PRESENTATIONS BY SAS AND YUSHIN

SAS will direct their presentation to EOAT components, gripper systems and their respective applications to any part, any robot and their effectiveness anytime and anywhere. visit [www.sasgrippers.com](http://www.sasgrippers.com) for more information.

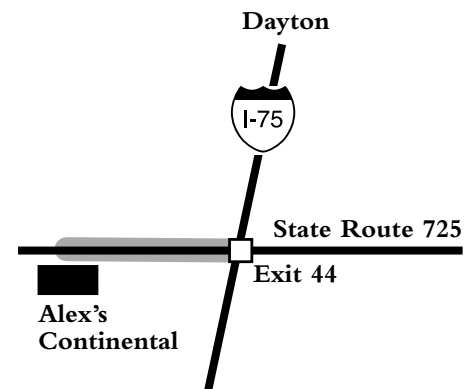
Yushin has selected Dan Boutell, Regional Manager, to be our Guest Speaker. Dan will focus his presentation on the following: Value Added Automation Capabilities Over and Above Robotic Part Removal, Utilization of Downstream Automation (i.e. Vision Systems, 6 Axis Articulating Systems, etc.) in conjunction with a standard cartesian Robot for Cost Justification of More Complex Manufacturing Cells. Visit [www.yushin.com](http://www.yushin.com) for more information.

There will be lots of information, demos and answers to your questions. Please attend and get your reservations in early.

New ideas, new technologies, new people... Bring an associate. Bring a student. Bring a new member. The more members we have the more fresh and new ideas we have. It only makes sense to nourish our section!

**Driving Directions**  
**Alex's Continental**  
Exit 19 from I-75 to Muhlhauser Road.  
Alex's is .5 mile on south side of 725.

## **ALEX'S CONTINENTAL DAYTON**



**Visit SPE's  
National Website**

<http://www.4spe.org>

**Visit Our Website**

<http://www.mvspe.org>

## CALENDAR OF EVENTS

- Oct 2** Alex's — Dayton, OH  
*Topic: Automation Night*
- Nov 6** Cincinnati  
*Topic: Screws & Barrels*
- Dec 4** Packard Auto Museum  
*Topic: Spouse/Date Night*
- Jan 8** Materials Night
- Feb 5** TBA
- Mar 4** TBA
- Apr 1** Education Night
- May 6** TBA
- June 14** TBA

## MEETING NOTICE DETAILS

MEETING DATE: October 2, 2003  
Advance Reservation required by September 30, 2003  
To reserve, call or fax:

Dick Hauck	Mickey Brandon
Cincinnati	Dayton
513-871-5544	937-890-7834
Fax 871-8495	Fax 890-5854

## MEETING AGENDA -OCT. 2, 2003

Board Meeting.....	4:30 - 6:00 pm
Networking .....	6:00 - 6:30 pm
Dinner .....	6:30 - 7:30 pm
Break .....	7:30 - 7:45 pm
Program .....	7:45 - 9:00 pm

MEMBERS \$20 NON-MEMBERS \$25 STUDENTS/RETIREEES \$10

MEMBERS \$25 AT THE DOOR WITHOUT A RESERVATION

*We are now taking VISA and MASTERCARD  
for registration and other events*

## PRESIDENT'S MESSAGE

I would like to welcome all Miami Valley Members back to our monthly meetings. Our program committee has a great year planned, to be topped off, by our annual golf outing. Those that attended the Cincinnati Reds baseball game had a great time and saw a good game. The topic for our next meeting (November) is Barrels and Screws. This should be of interest to all members and I'm looking forward to a good turnout. At Alex's on Oct. 2nd come find out about Automation with Yushin and SAS.

You may want to mark your calendars for Saturday Dec. 6th for our planned Spouse/Date night at the Packard Auto Museum in Dayton.

Looking forward to a great year I will see you all at Alex's on Oct. 2nd.

## ONLINE SAVES TIME!!

- Register online for monthly meetings
- See updated meeting info
- Sign up to receive the electronic version of The SPECTRUM
- Read past issues



*Click here!*  **OUR WEBSITE**  
**[www.mvspe.org](http://www.mvspe.org)**

- Get Email updates for special events
- Update your contact information
- Pay your dues online!
- Stay up-to-date and get involved in *your* MVPSE

(if you are reading this newsletter online, you can click any URL with a light blue box and go directly to that site!)